

**PEOPLE ARE PART OF GOD AND GODS ARE PART OF NATURE****KUNO JANSON**

**Key words** – collective subconsciousness, god, religion, dark matter, information transmission through SSF-field, identity, moral, collective stubbornness, conflict, war, atheism, freedom, crime, legalisation.

***Abstract***

Modern mainstream science denies the existence of a god or a collective subconsciousness. But studies on human and animal behaviour demonstrate that animals living in packs form a so-called superorganism who possesses its own consciousness. The consciousness of the human superorganism is studied through religion. In addition, it is also studied what physical data carrier transmits information from a person to transpersonal consciousness, also called collective subconsciousness. It is also studied what are the sources of information of the collective subconsciousness, and its rules of processing information. Studies have found that the collective subconsciousness has a huge effect on society, and that to ignore the collective subconsciousness could be harmful.

*Short synopsis*

For a long time, people have been interested in the question of whether god exists or not. Religious people think that god guides all actions in the world, the people as well as the whole universe. Atheists, on the other hand, think that there is no god.

Alas, both ideas are wrong. The truth is something else, the third version that is beyond normal imagination. Each nation forms a diffused biological object that has its own collective mind in the form of an invisible biological information network. People can sense this invisible information network through their unconscious as a higher power, and have named it god.

Any information navigates in this biological information network through a field that whose existence was proven just a couple of decades ago. Devices have been built, too, to create this field, and some biological objects have been influenced by it. For its special form it was named SSF-field. This field can stand still in space or move with the speed of light. The field is radiated by all living things and non-living as well. It is as if they are cocooned by this invisible external field. The field has a weak energy. The field embodies information about the status and characteristics of the objects that radiate this field. The field can be called an information field, too.

Physically, this information field represents a process that takes place in tiny particles (superstrings and branes) of dark matter that forms a vacuum. Processes within normal matter, of which all objects are formed, automatically trigger certain processes in the dark matter inside the objects, and the information about these processes is transmitted through the dark matter beyond the object made of the normal matter.

Each person radiates information about the status of his body and mind, and to a certain extent this information can be transmitted. Other people's information fields that reach us are received and understood by our unconscious. Different people's subconsciouses are linked, and together they form the biological information network also called the collective subconsciousness by some researchers.

Figure 1 illustrates a route of how the information is transferred from a person to the collective subconsciousness, and back. The external information is transferred to human consciousness via eyes and ears. From human consciousness, the information is transmitted to his personal subconsciousness. The information is extracted from the human mind to the SSF-field that carries the information.

Through the SSF-field the information possessed by people with the same identity is transferred to their collective subconsciousness. The information is saved in the memory of the collective subconsciousness but only if all the people transmit the same information simultaneously (if all people think synchronically).

The processed information is transmitted by the collective subconsciousness back to people simultaneously. This information is transferred via the SSF-field to the personal subconsciousness. The information is transferred to a person's consciousness only if the subconsciousness has decided to do it. A person perceives the information coming from his subconsciousness as a new thought.

People with the same identity together with their collective subconsciousness form a superorganism. These superorganisms may have conflicts. Not all people are connected to the collective subconsciousness. Those that are not are called dissidents.

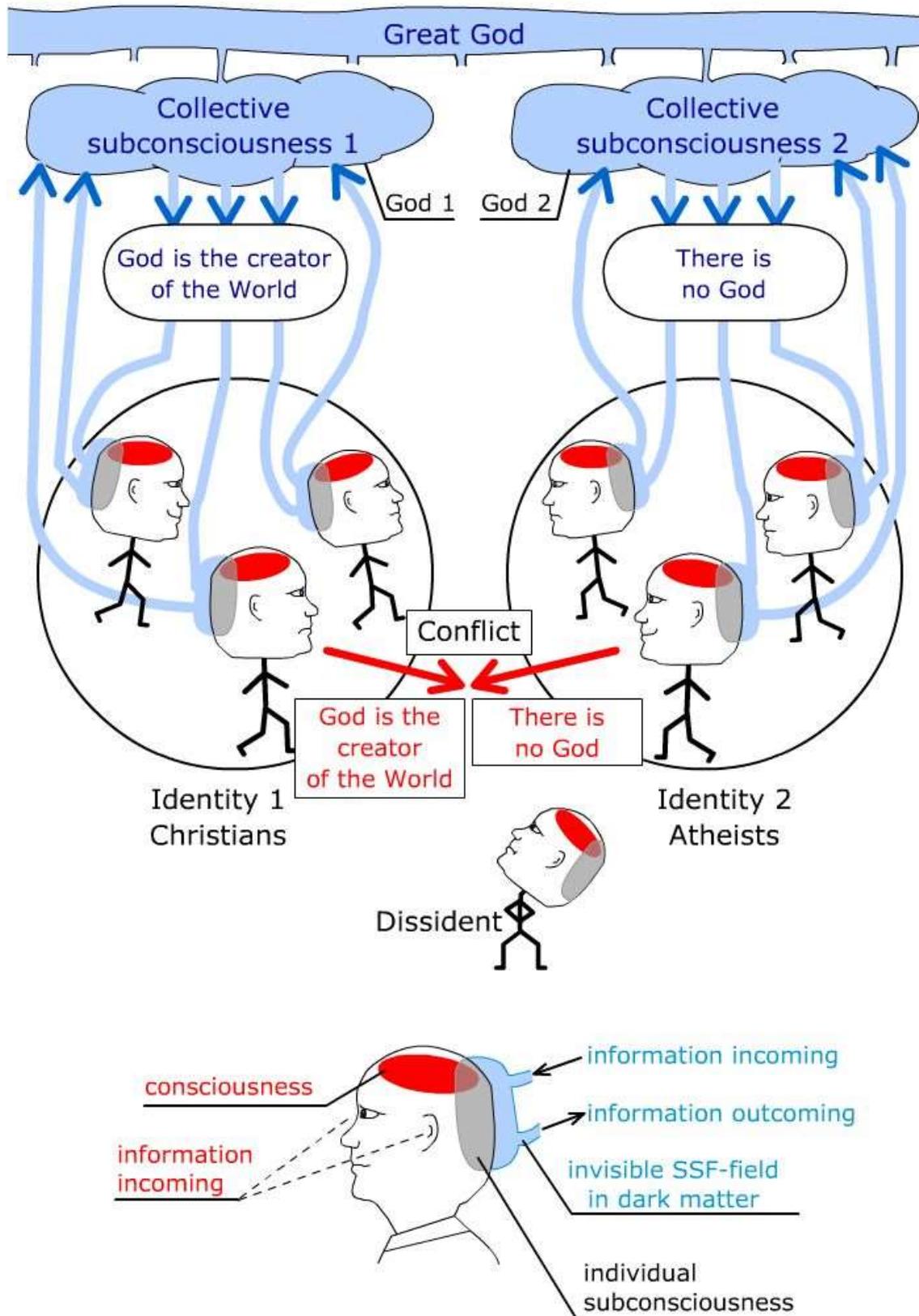


Figure 1. How information is transferred through the collective subconsciousness.

But people have no idea that the information is transferred straight through the collective subconsciousness. The thinking process in the subconsciousness is hidden from the human mind. It is not possible to transfer the information in the subconsciousness into the consciousness deliberately. An idea is transferred from the subconsciousness to the consciousness only when the subconsciousness decides to send it there. The subconsciousness is a hidden dictator who puts thoughts into the human mind. In addition, the thoughts that come from the collective subconsciousness to a person's subconsciousness are also transmitted. The person is under the dictates of the collective subconsciousness. But he is not aware of it. The information from the subconsciousness does not come in the form of words. It can be extracted only through complicated methods of psychological analysis. But animals can sense the thoughts in the human subconsciousness directly.

Each nation has its own collective subconsciousness in the form of the biological information network. This subconsciousness is the nation's collective mind. The collective subconsciousness is much older than people. It is thousands of years old.

The collective subconsciousness has a significant effect on people's behaviour and life. The information in different nations' collective subconsciousness varies. It causes conflicts and wars between nations. In addition, the collective subconsciousness prevents the solving of these conflicts because it provokes a collective stubbornness so that the opponent's message is not delivered. The information transferred into people's consciousness from the collective subconsciousness cannot generally be altered by talking. Therefore, the collective misunderstanding or stubbornness arises.

General beliefs, values, behavioural patterns and moral are also derived from the collective subconsciousness. They have been formed there through centuries, and are based on human experience. The collective stubbornness prevents the changing of these beliefs and rules just through talking. For instance, a believer would not be convinced by someone saying that god does not exist. In order to transform the collective subconsciousness, a communal activity that has positive results is required. If one person gives a strong signal of alarm it is transferred to all people through the collective subconsciousness.

Church provides God's laws and orders. In this way, church formulates the information from the collective subconsciousness containing some nation's very long experience of life. This life experience is systematised and propagated by church.

It is important to be aware of the existence of the collective subconsciousness, and the rules for information transfer through the collective subconsciousness. This explains the centuries-long existence of churches and mosques and their role in society. This knowledge can help to find peaceful solutions to international conflicts, and diminish the threat of war, including nuclear war. This knowledge can help to stop the danger of modern moral decline that has spread widely, splitting societies and harming nature.

The above mentioned ideas are elaborated below.

### *Believers and atheists*

No nation or culture as we know it exist beyond religious beliefs. A religion is a system consisting of beliefs, habits and norms. In the centre of that system is usually a god. The god is considered to be much wiser than people, and to be benevolent towards people. But obtaining divine knowledge is problematic due to the god's immaterial ghost-like existence. People nevertheless try to reach the God's knowledge somehow, and use it. People sense the god as a mysterious power.

In the Western world, Christian religion is dominant. It is a large and old belief in one god, or in other words monotheistic religion. This religion has had an important role in developing the modern world. The modern chronology starts with the birth of Jesus Christ. There are other bigger and smaller religions in the world, too.

Next to believers there are also atheists who do not believe that a god or gods could exist at all. Atheists do not specify what this god or gods are like who they do not believe in. An atheist could oppose himself to anything supernatural in general. Atheists give different reasons for not believing in god.

In principal, gods cannot be felt, and therefore it is believed that they cannot exist. The existence of any other immaterial creature is also denied. Philosophers, such as Ludwig Andreas Feuerbach (1804–1872), and Sigmund Freud (1856–1939), claimed that a god and religious beliefs are invented by humans to fulfil their different psychological desires and needs. Due to the fact that teachings of moral and good behaviour normally form one part of any religion, atheists believe that teachings of moral and good behaviour should not be linked to any god. They deny any practical value of religions. They believe that god is a useless fantasy that is not real. Nevertheless, they have so far failed to prove the nonexistence of any god.

Therefore, there are two types of people. Some believe that god exists, and others deny it. Who is right, we do not know. A study of the European Union shows that 18% of the population do not believe in god, 27% believe in some sort of power or vital force, and 52% believe in a specific god. Depending on the methodology of the questionnaire these numbers may vary. There is no dominant opinion about god.

Part of Christianity and other religions are moral and values that play an important role in the quality of life. Atheists claim that moral and values should not be linked to any god but at the same time they do not propagate moral or values as extensively as church does. Religions are pragmatic. A religion should provide a valuable outcome e.g. thinking patterns necessary to cope with life. If a religion with its commands and bans no longer has an effect due to the changing times and circumstances it will be replaced (1). The history of religions is long. They existed already 4,000 years ago. It is difficult to believe that people would have been occupied for so long with such a useless fantasy, as atheists claim.

People have different attitudes to religion – some are indifferent, some more passionate. The passionate attitude is shown for example by Christians and fighting Muslims. However, there are also fighting atheists who tend to associate everything incomprehensible and unpleasant with the religion. For instance, they even have referred to the use of power windmills to raise power stations' top capacity as religious rubbish. Fighting Muslims humiliate those who do not believe in their god Allah. They call them faithless dogs.

There is dislike between atheists and believers and between different beliefs as well. Big differences within one state could lead to violent conflicts or war between states. A war is a conflict between different purposes of people, states, nations, etc.

Questions of whether god exists or not or which god is true, are relevant to people in various contexts. But there is no answer to these questions. These are difficult questions. In the modern world, there aren't many who would even like to study them. People believe that there really is no answer, and try to hush up the whole problem. But the problem of god is nevertheless relevant, and we will attempt to study it.

#### *Assignment of studying the problem of god*

At first, we need to define who or what is a god. A definition positing that the god is a creature who could do anything does not define an object of study. It is reasonable to study something according to the conventions established in of the laws of nature, math or information technology. The purpose of the study needs to be specified. We are going to reject the question of whether god is the sole creator of the universe. The structure and formation of the universe belong to the field of physics. The majority of physicists believe that the universe could have come to be without the help of a god.

We define god as an invisible source of information that provides human thoughts. We are going to study what is the essence of this source of information, how the information originating from that source manifests, and what effect it has on human thoughts and behaviour.

#### *The invisible source of human thoughts is collective subconsciousness*

Two biological information systems working in parallel are managing human behaviour and actions. These are consciousness and subconsciousness. The thinking process in the subconsciousness is hidden from the consciousness. The subconsciousness is also called the subliminality or the peripheral mind.

The information in one's consciousness is retrievable at any time by some effort. For instance, if you need to go from Tallinn to Tartu you will recall that you can find schedules on the Internet.

But the information in the subconsciousness cannot be retrieved by effort. A person cannot deliberately change his attitudes in the subconsciousness either. Information is delivered into subconsciousness, processed, and transferred to another person's subconsciousness by the rules of subconsciousness, and in such a way that the person is not aware of it. When the information is delivered from his subconsciousness to his consciousness then he senses the process as a new idea. He is not aware of the fact that the thought had already existed in an unconscious way.

An idea is transferred from the subconsciousness to the consciousness because the subconsciousness has decided to do so. The subconsciousness is the hidden dictator who puts thoughts into human head. In general, these thoughts are relevant to the person.

Goal-oriented thinking process hidden from the consciousness takes place in the subconsciousness. Duties are shared between the consciousness and the subconsciousness. In the case of an easy problem, better results are gained by the conscious thinking process. In the

case of a complicated matter, the unconscious thinking process has some advantages. The information processing capacity of the subconsciousness is ca 40 million nerve impulses per second. The information processing capacity of the consciousness is about a million times less [2].

In order to understand and predict human behaviour it would be necessary to know the information in the subconsciousness. However, accessing this information is a huge problem. It is reckoned that this information does not exist in words at all. Complicated methods of psychoanalysis should be applied, and the researchers have to put the information into words. This formulation would be but a vision of one researcher, and might not be objective. Carl Gustav Jung (1895–1961) has studied the unconscious. He also included dreams in psychoanalysis [3]. Dreams are weird and incomprehensible to the consciousness. Dreams speak the language of the subconsciousness which needs to be deciphered.

During his studies of unconscious Jung also found information similar to god's wisdom as it is seen in religion. Religions state that god provides people with wisdom for living. But Jung did not find the words of god. There are no words in the subconsciousness. But he found information similar to that coming from god. Jung writes: " ... *we cannot determine if deity and unconscious are different matters / ... / I prefer the term "unconscious" although I know that I could similarly say 'god' and 'demon'* [3]."

Jung's discovery leads to an idea that god is not independent from ordinary people as religions have made us believe, but the god's wisdom comes from people via complicated ways. According to Jung's study the unconscious has an individual, family-based, group-based, national, racist and collective level or form. The collective level includes all times and cultures. Any god should be on the national level because different nations have different gods.

The question arises where does the subconsciousness get its information in general, and how did it get the information about god. Does the subconsciousness get the information from its surroundings, and is it objective, or is the subconsciousness just people's fantasy that is not connected to the objective reality. Elias Canetti (1905–1944) has studied how information is transferred to the subconsciousness, and people's mass behaviour that has been influenced by the subconsciousness. Canetti doesn't speak directly about collective subconsciousness but he speaks about mass behaviour. Any mass behaviour is a collective behaviour, and it is caused by the information that comes to a person who is part of the mass from somewhere outside the person[4].

The most remarkable mass behaviour is panic. A big group of people who is called a mass by Canetti all misbehave in a similar way in a panic. How do all people simultaneously get the information to run right away to the same direction? They should get it via information channels that run from the collective subconsciousness to each person's subconsciousness. The distinguishing feature of the collective subconsciousness is that strong alarm signals coming from a random person are at once passed on to all. One person's delusive fear is passed on to all by the collective subconsciousness, and the result is the panic.

Canetti studied not only panic but also how the information that influences mass behaviour arises in general. He found that it starts arising at once when a mass is moving, acting or thinking together. For instance, people are sitting in the theatre watching a show. An applause in the end is already a demonstration of mass behaviour. The applause is caused by the

information that has been transferred to the collective subconsciousness during the show. Therefore, the people's subconsciousness gets the information either directly or through the surroundings.

The information always needs a physical data carrier. If many people have saved the information about the same god to their subconsciousness then a question arises – which subconsciousness has the original idea, and which has the copy. The question arises, what data carrier has the original information about the god. Does this original information come from a person's brain, or is the data carrier of this original information somewhere beyond people?

### *Nation's particulars network hypothesis*

We are going to expand upon this question. In addition to people, there are other collective animals in the nature, e.g. ants. The studies of ants have given a very interesting result – an ant nest is wiser than an ant [5]. Ants have divided their tasks – there are soldiers, nest holders, cleaners, incubators, caretakers of the mother-ant, suppliers, etc. The decision to send out workers to get food supplies is a specific collective process in which soldiers also participate. Unlike in the case of humans, no orders are given. There is not a single ant to organise the division of tasks, and give instructions how to do it. An ant nest is similar to an organism that possess a wisdom beyond that of an ant. The same question arises here as it does in the case of people. On what data carrier has the ants' wisdom been saved? In addition, it is incomprehensible how the ant's small capacity to process information is can grow into the huge capacity of the ant nest.

Technologically we are familiar with the method of how to create greater capacity for information processing through many devices of little capacity. For that process, separate small devices in a room are connected by communication lines, and thus creating a network with a greater capacity for information processing. It is called a particulars network.

One can assume that the ant nest is a natural biological particulars network, too. In that case, there should be transparent information transfer channels between ants. These cannot be radio waves because radio waves we can detect. This kind of information transfer that is hard to explain has also been detected between living beings. The British biologist Rupert Sheldrake has described an experiment with a dog, repeated multiple times [6]. It was noticed that the dog had a habit to meet his master at the door when he went to town alone, and then came back. The dog always went to the door some time before his master returned home. It was found that the dog went to the door at the same time when his master had finished his business in town, and started to come home. The dog was monitored, and the master questioned via a mobile phone.

What is important here is that the organisers of the experiment had to use a phone to get to know the owner's intentions. But the dog knew his master's intentions without it. The dog could sense and register the thoughts given from the head of his master through air.

It is quite possible that the information in the collective subconsciousness is also processed and saved in the nation's natural biological particulars network. It is in this particulars network where an original information is formed, and through the network its copies move to people's subconsciousness where Jung discovered them.

Based on the hypothesis above the divine wisdom is located in the nation's biological particulars network. If we were to define god as a bodily creature then any nation would count as a god. Normally, god is defined as a bodiless ghost-like creature. God defined as this counts as the nation's biological particulars network.

### *The physics of a biological information network*

According to the hypothesis of the particulars network there should be information channels between people's subconsciousness in vacuum. The question arises, what are these channels physically.

We are familiar with an electromagnetic field or radio waves that transfer information through air. But human radio radiation has not yet been discovered. There should be some other field.

A couple of decades ago the existence of a field that can influence living objects was confirmed, devices to generate this field were built, and a technology was designed to raise agricultures' resistance to diseases through that field.

The description of a device to create this field can be found in Russian patent RU2033200 [7]. The device to generate this field was a closed aluminium box, in the shape of an attaché case, which contained a circuit diagram and was earthed. The circuit diagram was generating impulses of 4  $\mu$ s length and 16 MHz frequency. The sequence frequency of the impulses reached to 100 Hz, and could be regulated. High-frequency currents were generated by a gas-discharge lamp with closed electrodes with LC-circuit. The generated electromagnetic field was not able to get out of the closed box but generated the high-frequency circuit in the box walls.

By switching on the circuit, a field around the device was generated that was able to protect agricultural crops from diseases.

Compared to the ordinary electromagnetic field and gravitation field this field has several distinctive characteristics. There is only one geometrical dimension for the ordinary electromagnetic field. It is a wavelength in the direction of the propagation of the wave (towards z-axis). The dimensions of the SSF-field can be measured in three dimensions (towards x-, y- and z-axis). The SSF-field is formed by three-dimensional objects of the dark matter that are data carriers. For its form, the field was called a special form signal. The abbreviation SSF is based on Russian language, and from it are derived the names SSF-field, SSF-signal, and SSF-technology.

The SSF-field can be static. But it can also be sent with the speed of light to another pre-set destination. This field is considered to be a modification of the electromagnetic field. After switching off the device that had created the static field, the field did not disappear but went on for another 20–30 minutes. The SSF-field is called the information field, too. It is thought that there are more information fields in the nature other than the SSF-field.

Similar to the modulation of the radio signal the information that is transferred via this field can be coded by the duration of impulses, sequence frequency, amplitude, and the choice of the frequency of impulses.

This SSF-field had an effect on plants because plants radiate and receive the same kind of field. Plants communicate via such a field. The field that the plants radiate contains information of the plants' internal structure as well as diseases. It is possible to direct the processes in the plants via an artificially created SSF-field, and to accelerate their growth, too, by coding this field accordingly.

During the development of the SSF-technology it has been found that each living object as well as each non-living object radiate the SSF-field. The theory of the information field has been developed that states that processes in several objects are administrated by transferring part of the objects' atoms and molecules to the desired state of excitement according to the code system of the SSF-field [8].

Physically, the SSF-field is a process going on in the tiny particles (superstrings and branes) of the dark matter forming the vacuum [9]. Processes in the normal matter forming all objects automatically also evoke certain processes in the dark matter inside these objects and the information about these processes is transmitted through the dark matter to beyond the limits of the normal matter objects. Around all objects a transparent external cocoon is formed by the field. Since ancient times, the cocoon has been called an aura. The aura is the object formed of the dark matter.

Light is also an object of the dark matter. Light is visible to humans, the aura is not. Visible light is only one part of the frequency spectrum of electromagnetic waves. Frequencies below red light and above violet light are invisible to humans. But many other living organisms can see them. The SSF-field is an object of the dark matter that humans can sense unconsciously but almost cannot tolerate consciously. Only rarely a person would sense another person looking at him from behind, and then turn to face him.

There are likely many other objects of the dark matter that humans cannot sense neither consciously nor unconsciously. But these objects undetected by humans could have an influence on the objects of the visible matter, including humans. To a certain extent, people have detected that influence, and these elusive objects are known as ghosts. Nature has not provided humans with organs to detect all objects of the dark matter because their influence to people is generally hardly noticeable and irrelevant.

Lately the SSF-technology has also been used to diagnose and treat human diseases [8]. For diagnosis, the field radiated by human organs is studied. The field of troubled organs differs from the field of healthy organs. In many cases that kind of diagnosis is more specific than using ordinary methods. Simple sources of radiation without electricity have also been developed to use the SSF-radiation to treat various conditions .

Use of the SSF-technology in medicine shows that each person radiates information about the condition of his body, and can be influenced by the external radiation as well.

Above, the experiment of Rupert Sheldrake was described where his dog went to the door always exactly the same time as his master started to return from town [6]. According to the characteristics and application of the SSF-field that were presented above it is reasonable to assume that the information transfer from the person in town to the dog at home took place via the SSF-field, too. This field was radiated by the person, and it was coded with the thoughts in his subconsciousness.

It is possible to conclude that all people radiate information about their body condition and unconscious thoughts. And people also receive thoughts sent out by other people. It is shown by their behaviour in panic as described above.

We have also described the particulars network that is used in the technology where small devices for processing information are connected via communication lines. The subconsciousness of many people, and connections between people's subconsciousness via the field form the biological information network analogical to the particulars network that is used in technology.

The biological network includes a part of each person. The part is a part of human brain that could be of the dark matter, too. In that case the brain parts of the dark matter are interlinked via communication channels also formed of the dark matter. Overall, this big object of dark matter possesses a much greater wisdom than the wisdom of one person. The presence of this invisible object has been sensed by people as a god.

### *Identity*

Each nation has over the times developed its own values, and information about them exists both in the nation's consciousness and subconsciousness. On the influence of these values each nation develops its own behaviour standards and traditions that differ between nations. Based on these differences, the concept of 'us' and 'not us' is developed and given meaning in people's subconsciousness. A person gets the feeling of belonging to the nation, and identity. For some reason, along with the identity, also a confrontation is usually developed. Only our values and traditions are true.

All people with the same identity form an identity circle and share a subconsciousness. One person can be part of different identity groups at the same time. These groups may be based on family relations, location (your village), profession (doctors, electricians), interests, etc. The most important identity is based on nationality. People with the same identity respect, protect, and understand each other the best. They have the same unconscious ideas based on the same collective subconsciousness.

### *Development of collective subconsciousness and its manifestation*

We constantly use other people's experience but mutual imitation is never noticed. Everyone thinks that his decisions are his own. The feeling that my decisions are my own arises because people really do get good ideas. But upon closer inspection it becomes clear that the good ideas originate from the subconsciousness.

But sometimes there are also original innovative ideas. First one person gets a good innovative idea, and implements it. Almost all the others think that the innovation is weird and useless. However, slowly the number of people using the innovation starts to grow. But only if using the innovation has a successful result. When the number of users of the innovation has grown

to 10–20 percent of a community's workforce something resembling an explosion takes place. Almost all the people realize overnight that the innovation is perfectly reasonable and useful. This collective opinion is transmitted into the collective subconsciousness. And now the person not using it seems weird.

In case of people, someone who does not behave according to the usual habits evokes general negative attitude. Correct behaviour or misbehaviour results either in approval or punishment. There is peer pressure to imitate. The pressure is caused by the collective subconsciousness. Negative attitude can also be caused by a different opinion.

The phase of quick implementation of innovations described above is essentially mass behaviour. Many people think and act similarly and simultaneously. Elias Canetti [4] studied mass behaviour, and found that a mass starts to form always and at once if a big group of people think and act similarly. It is also important that the result of the collective action seems positive.

Collective subconsciousness can be influenced by speech but then the speaker must have a strong positive emotional connection with his big audience, he must have authority. Many people have to listen with excitement. Churches have managed to create such an atmosphere, and it is used to pass on the values and moral of religion.

Nevertheless, it is not possible to change the values in the collective subconsciousness by simple explanatory talk. The emotional description of a danger or a mortal danger or an actual death are exceptional.

The results of many people's actions are generalised in the collective subconsciousness, and their success or failure has effect on values and moral.

These common values are passed on by the collective subconsciousness into people's individual subconsciousness. That way human behaviour is dictated by the collective subconsciousness.

The dictate of the collective subconsciousness is shown by similar obsessions of people of similar identity. Limitless free will is a myth. People have free will and free ideas as much as a dog in chain can move freely. The influence of a society is a chain that filters through the collective subconsciousness unnoticed. A person is a dog in chain who does not comprehend that he is chained but can notice that strangers are chained.

An input channel of the collective subconsciousness has multiple duplicates. A positive result of an action of one group member cannot change the values. A successful mass action is required. Duplication decreases the amount of erroneous information that finds its way to the collective subconsciousness. But the input of danger signals is not duplicated. If one reindeer smells a wolf then the whole herd starts to escape at once. Better to be safe than sorry.

The collective subconsciousness offers great and necessary things to the whole society. Each nation's subconsciousness provides a language to the nation. The collectively gathered information that is located in the collective subconsciousness, is automatically transferred from generation to generation. A child acquires the principal values before the age of 6. A baby cannot speak, and all communication takes place at the level of the subconsciousness. The baby is not taught to speak, he starts to speak. Words, their meanings, and language constructions are transferred from the collective subconsciousness to the child's subconsciousness, and further to the consciousness. Information is transmitted from the subconsciousness of adults to the child's subconsciousness unnoticed. The same way the dog can understand what people think.

The collective subconsciousness of a nation also includes their values. Values are relative and interconnected. Over the times a balanced value system is developed based on experience. The value system determines what is good and what is bad. Money is good, freedom is good, injustice is bad, etc. Money gained unfairly, without work is bad. Freedom without obligations is also bad. If the system of values is not balanced it will harm the society.

There are situations where money is not all that matters. Dangerous and harmful work may be profitable but the health is more important.

Unfortunately, there exists also a widespread opinion that money is more important than any other value. It is allowed to steal, lie, and even kill for money. There is a clear conflict with other values here. The value system is unbalanced by making money the priority. An unreasonably prioritised value can be called a super value. Money has been made a super value. Trying to get as much money as possible while ignoring other values causes serious social problems. The collective subconsciousness does not prevent these problems from arising. It has no mechanism that would say that too much money is harmful.

The other value that tends to be overprioritised is freedom. The greatest freedom is possessed by dictators. A dictator could imprison a dissident by a fabricated false accusation, afterwards claiming to be the most honest person in the world. This is the use of freedom to lie. This is misuse of freedom.

But countless number of dictators have ruled nations and states since the beginning of time. Why have nations accepted that? Because a dictator also has a positive role. The dictator creates order. Without order, there is chaos. It is harder to live in chaos than to follow the dictator's orders. That is why dictators stay in power.

Christianity speaks about God's order. God is also a dictator who creates the necessary order.

Liberals of the 21st century have made an idol of a fully free person who has no social obligations. They do not like the restrictions of Christianity that require a caring and helpful attitude towards fellow men, and forbid to lie. They also regard traditions as useless restrictions of freedom. Marriage between a man and a woman and staying faithful are also outdated traditions. They do not commit to have children. They support the idea of a person's freedom to change his sex via a gender reassignment operation.

Liberals need to break up with the family values in order to decrease their obligations. But they like to call it the increasing of their freedom. Liberals do not insist on going to work, either. If there are no obligations then the person is fully free. But the fully free person is a dependant.

All people cannot be dependants. And it is not necessary. Liberals have their own identity circle. They leave duties to others and experience freedom themselves. That is unfair but liberals do not have the Christian duty to respect their fellow men.

Liberals unbalance the historic system of values by overprioritising freedom. They make a super value of freedom. It polarises the society and causes tensions.

The most important social values for a stable existence are kindness, truthfulness, and love for work. If these values exist in the collective subconsciousness then a child will automatically possess them at an early age.

The values in the collective subconsciousness develop also in modern times. For instance, all drivers in Estonia drive ca 10 km per hour faster than stated in regulations. And drivers think that it is automatically justified. But no one has advertised that kind of behaviour to them. This behaviour is created by the effect of the collective subconsciousness. Any kind of mass behaviour, including the driving speed, is estimated by the collective subconsciousness. How this actually happens is unfortunately not known. One might think that the estimation is created based on the number of drivers who successfully reach their destination at that speed. The collective subconsciousness influences the drivers by giving them the gut feeling via individual subconsciousness that it is the best to drive 10 km per hour faster. And everyone tries to maintain that speed. And thereby they think it to be their own personal choice.

A minor part of the herd (ca 10 percent) has an inherently low receptivity to the dictate of the collective subconsciousness. The ones who cannot be influenced by the dictate are called dissidents. Dissidents are helpful at the times when 90 percent of people follow the dictate of the collective subconsciousness that is misguided and leads to a disaster. But the opinion of dissidents becomes important only then when things have gotten so bad that the majority are aware of the problems, and are ready for change. The role of dissidents is that the 'world based on truth' is automatically followed by the 'world based on lies', and life goes on.

There are problems with maintaining the values in the collective subconsciousness. There are people who could still harm others and the society for personal interests. The situation becomes dangerous if the possible harm to other people is not actively prevented. Then any social harm seems like a successful action, and the collective subconsciousness is going to amplify it because the collective subconsciousness is going to amplify any successful action without analysis. If liars are successful as a mass then the collective subconsciousness is going to value untruthfulness instead of truthfulness.

In the beginning of the 21st century the attempt to succeed via lying has spread in the Western world. Embezzling money has become a regular event. Lying has made its way even to sports in the form of relatively frequent use of doping.

That kind of developments lead to a social decline, and cannot last long. The society usually polarises, and truthfulness and kindness will win. But the society may also disintegrate.

### *Collective stubbornness*

Every nation and every community has its own identity and its own unique collective subconsciousness. Therefore, there are always conflicts in different communities' communication with one another. In principle, it should be possible to solve any conflict by negotiation but it doesn't work if the negotiators belong to different communities. One can't perceive one's own community's mistakes because these mistakes have been hypnotically inserted into their mind. These mistakes can be noticed only externally. People's opinions and positions can be divided into two parts. Some opinions and positions are individual and others are based on identity that has been developed as a result of the insertion of the collective subconsciousness of the corresponding identity circle. A person himself cannot tell the difference between the two and if the collective subconsciousness has made an incorrect

insertion then the incorrect position is presented by the person in the belief that it is correct. Furthermore, he is also immune to any explanation that shows that he is wrong.

All explanations are blocked by the collective subconsciousness. The subconsciousness distorts the explanation that is transmitted into the consciousness, and the correct meaning is lost. If a person does not understand the explanation then it is said that he is a blockhead and stubborn, too.

The collective subconsciousness of an identity circle contains similar misinformation that cannot be corrected by explanations. Everyone is stubborn in a similar manner. It could be called collective stubbornness [10]. To correct misinformation by explanations is therefore not possible. This is true even in a conflict situation that both parties are sincerely trying to solve. It seems as if the opposition have lost their senses. And both parties have the same feeling. The parties involved could even be the governments of nuclear states. They see the other state as a gang of crazy people with a nuclear bomb. Naturally they think of scenarios of how to save the world from crazy people. But they are unable to understand that they too form a gang of crazy people if one looks from a different angle.

The collective stubbornness is most visible in ideological conflicts. The terror attack on September 11th, 2001, started a war cycle that ended by capturing, taunting and executing by hanging the president of Iraq Saddam Hussein on December 30th, 2006. Yet the terror attack of September 11th was caused by the long-lasting conflict between the values of the Islamic and Western worlds. The war in Iraq did not solve that conflict. And could not have solved it because the conflict is between the two civilisations' collective subconsciousness. The war in Iraq was pointless.

It would have been reasonable to come to an agreement before the war. But it was not allowed by the collective stubbornness. Justice was gained by force in the Iraq war. This is savagery. In modern times, democracy is preferred. It is administrated domestically. The ideas of the party who has won the elections are declared justified, and applied legally. But the ideas are considered to be wrong by their opposition. Then the opposition are proved wrong by police force. Their collective stubbornness demands a revolt but it is then hampered by the police. In that manner, the savagery of the collective stubbornness is tamed in democracy. But in international relations the savagery still exists.

Parties who have got in power by democratic elections also make mistakes. Mistakes that are made by those in power are noticed by those who are not in power. Those in power are as blind towards their own mistakes as the society they govern, and call despicably a blind mass. One person does not execute the power. The people in power possess their own collective subconsciousness and identity blindness. In reality, power also is a mass. Therefore, an opposition is needed.

The opposition studies public discontent, and speaks about it publicly. In order to win the next elections, the power has to take the public opinion into consideration. The power may also forgo the elections but then the savagery automatically takes place, and sooner or later, the authorities lose their power.

Collective stubbornness can be found even in science. There are differences of opinion in science. There is mainstream science that is socially accepted, and there is also frontline science whose opinions are not acceptable for a long time. If, for instance, a mainstream scientist

received a text where telepathy was studied seriously, such text would go into the bin without further thought.

Mainstream social science normally does not accept that the subconsciousness exists. In the book of Nicky Hages “Principles of Social Psychology” [11] for example the index does not include key words as ‘subconsciousness’, ‘god’, ‘war’, and ‘crime’. It seems that god, crime and war are considered meaningless or not to belong in human mind. The fact that nearly half of the universe believes in God is just hushed up. It shows the collective stubbornness of mainstream science.

Despite their different opinions people still communicate and cooperate. The exception here are criminals. Cooperation with criminals makes you a criminal as well.

There are violations of the law that are perpetrated out of ignorance or mistake. Next time you won't act the same, you are wiser. But there are people who break the law consciously, systematically, and in an organised way. They have their own behaviour habits, opinions, and moral. They also possess their own identity circle with its collective subconsciousness. These people are criminals.

Criminals try to gain assets created by others' work, and to not work themselves. Legislation contains punishments that should force criminals to neglect their criminal opinions and actions. But their criminal opinions are transmitted into their subconsciousness via their collective subconsciousness. People have sensed the existence of the collective criminal subconsciousness as a dangerous and hostile ghost, and named it Devil.

### *Consequences of collective stubbornness*

The collective subconsciousness includes mistakes made by a mass, and misconceptions believed by the mass. Mistakes in the collective subconsciousness are god's mistakes because god and the collective subconsciousness are the same. People are the ones who force their god to make mistakes but they do not believe it. They think that god is never wrong. They defend their god's ideas to their last breath.

Each nation has its own god who represents the mistakes of that nation. These mistakes are noticed by some other nation who has a different god. Interactions lead to misunderstandings that cause insolvable conflicts. Gods are the cause for international conflicts that may lead to war.

Atheists also have their own collective subconsciousness with its own mistakes. Atheists know neither that they possess a collective subconsciousness that is practically their god nor that there are mistakes in their collective subconsciousness, and that the collective subconsciousness makes them all misbehave similarly.

But atheists are aware of the fact that gods are the reason for conflicts. But atheists believe that all gods are an illusion. They think that if it is possible to wipe out the faith in god then all

problems are solved, too. But they are wrong. The atheist ideology does not settle religious causes for conflicts. It only hides the real reasons. This is the negative part of atheism.

The positive part of atheism is that it has helped to diminish the blindness to faith. The blindness to faith is illusive and dangerous, too.

Believers have their own collective stubbornness. Atheists have their own collective stubbornness. That stubbornness prevents them from understanding the problem. **The ideas from the collective subconsciousness have priority over the ideas that come from the consciousness.** The ideas from the subconsciousness always seem to be justified. They are not doubted. They become doubtful only if a big accident or a massive conflict with their own companions takes place.

The conflict between believers and atheists could only be understood by people who are not believers or atheists themselves. They do not possess misinformation in their collective subconsciousness.

### *War*

Peace comes after war. Peace is pleasant but processes leading to the next war are also going on during the time of peace. These processes arise if an offense takes place. The offenders could be the people who won the last war, people who impose their religion on others, harassers to rights of minorities, dictators, organised crime in power, etc.

Many people protest against offenders, and try to take action. Solidarity between the protesters, their identity, a collective subconsciousness, and a mass behaviour arises. If possible, they form their own party, too. People who inherently favour war join the protesters to win the war. An image of the enemy is formed.

There are also attempts to solve the conflict peacefully but the results might not be positive. Negotiations are carried out by people whose subconsciousness include different opinions that cannot be altered. The peace time is slowly turning into a pre-war time.

At peace time, dissidents, other nations and their habits are normally accepted by the collective subconsciousness. But in the case of a danger or an emergency the collective subconsciousness uses different control algorithms. One person's actions might be sufficient, and then the whole group starts to copy him recklessly. For example, one person runs off in panic, and right away others start to copy him recklessly. Even one opinion regarding some danger could turn into a commonly accepted norm similar to a dogma.

Elias Canetti [4] found that in the case of danger or war special fierce sensitivity and irritation towards the enemy who has been once and forever defined as such takes place. The defined enemy can then act as a friend but it makes no difference anymore. In the case of danger also companions and outsiders are defined on the basis of who is for us and who is against us. Outsiders are seen as potential enemies. Neutrals are also counted as potential enemies. Confrontation could lead to war. Canetti considers that a war is a mass behaviour.

That kind of change of the collective subconsciousness takes place already at the pre-war time when social tensions spread. In this situation, a bloody conflict could easily happen.

Bloody conflicts are significant. These could cause a war. A domestic conflict could cause a civil war. If the attack crosses the border it could cause an international war. Even an announcement of the first casualty already could cause panic. At once there are people who seek personal revenge.

Eruption of the war and the special emotional tension among the people is driven by the collective subconsciousness. The spirit of the war is in the air. Personal danger is felt by all people. The authorities decide to start the war.

The collective subconsciousness is a power higher than people. It is the god. When the Russian-Japanese war broke out in 1904–1905, it was led by the Russian god and the Japanese god. The Russian tsar and the emperor of Japan were just principal executors of the gods' will.

People have a tendency to carry on war but it differs through nations. Canetti describes the Pueblo Indians who are not interested in war, and do not fight. He also describes the Jivaro who live in South-America, and cannot imagine life without war. No one has heard of a war gene so far. The reason for a warlike disposition is obviously in the collective subconsciousness. The collective subconsciousness constantly follows the set program. The program is followed until some outside event is able to forcefully end that program. The warlike disposition continues unless one is forced to discard it. There are still countries in modern times who fight regularly with their neighbours.

People's tendency for fight could be misused, too. It is easy to turn a mass dangerous if you make innocent people look as enemies by using lies and cheating. The problem is that a community's collective subconsciousness doesn't control signals of danger. Or at least doesn't control them thoroughly. A conflict could be provoked if required. And a bloodshed could be provoked, too. The first person killed could then set off a war cycle.

A war could break out by itself as mentioned above. But normally a war is described in the way that capable men in power start the war as they like, and then end the war as they like. In fact, it is only partly true.

Though the beginning of the war is planned by an intruder, the war normally does not go on as planned. For example, the USA and its allies started the Iraq war in 2003. It was a planned war in order to dominate in the region rich in oil. But the cost of the war got 40 times higher than planned originally, and reached 2,000,000 billion dollars. It is a huge amount of money. Moral damage was also suffered, the anti-war movement arose because the people did not start the war. The other outcome was to make all westerners seem as enemies to the Islamic world. The extreme Muslims started to feel a holy duty to organise terror attacks in the whole world.

The second world war was partly planned, and partly anarchic. The countries that started the war were dominated by the fascist ideology that is supported by the collective subconsciousness. The feeling that we are especially capable and invincible was transmitted into the collective subconsciousness. But the planned victory and the profit were lost. The pre-war standards were restored in Western Europe in ca 12 years, and in Eastern Europe in ca 20 years. There was no positive economic effect of this war to speak of. In hindsight, it is clear that it would have been more reasonable to live on without this war.

If one would generalise about war then normally no war is economically profitable. There are only a few exceptions. Many people are killed and traumatised through war. Profit is not gained by anyone. The rejoicing of the winning party does not eliminate losses. But in the whole world,

regular or nuclear missile systems are improved, and prepared for war. How to explain that incomprehensible action? It can be explained by the unnoticed effect of the collective subconsciousness. It is hard to believe but the collective subconsciousness manipulates people as robots.

### *Summary and conclusions*

The illusion of a god as a higher power that has effect on people but is not noticed has not changed over the last 2,000 to 3,000 years. There has also been a constant wish to study it. The main obstacle in studying god has also remained the same – god is inaccessible. One can study god only by his effect on people.

But people's knowledge about the world has developed notably over the last 2,000 to 3,000 years. In psychology, the unconscious was discovered, in physics, the dark matter and the information field; people started using information technology; the behaviour of animals has been studied, and so on. All that has provided new opportunities to study god. In this study, these opportunities are applied, and a specified conception of the god is reached.

It was found that god is inaccessible because he exists in the form of an object of the dark matter. This object is an information field. It was also found that people's connection to god is two-way. The information is transmitted from god to people and vice versa. The information is processed by god who is the nation's collective consciousness.

Each nation has its own god who or what constitutes the collective subconsciousness of the nation. But not all nations are similarly aware of it. The language of gods is the language of the subconsciousness that is understood also by animals. The nation's mother tongue, moral and values are gained through the collective subconsciousness. These unite the society, and change along with the society.

In addition to the national god, there is probably also a god for all natural objects who has an effect on the nature to the extent of what is similar in all living things. Information fields between people, animals and plants are similar.

The main topics of this research are the development of moral and values via the collective subconsciousness; the role of the church in transmission of moral and values from the collective subconsciousness to the consciousness, and their propagation; the explanation of the collective stubbornness that is the reason for misunderstandings and conflicts, and the role of the collective subconsciousness in causing wars.

Our era has the tendency for unifying people's living habits and cultures that is caused by the use of modern technology. Thereby a misconception has formed that any religion or national diversity blocks progress. It has been shown here that religion is only a mediator for information that has been saved in the collective subconsciousness via people's life experiences over centuries. The moral and values based on the collective subconsciousness are relevant also today. We have to cherish them not rebel against them. Thanks to the religion we are not savages any more but civilised people.

Different ideas of different nations provide many new technical solutions for progress. This accelerates progress. Different nations are a treasure just like different animals and trees.

In religion, only the faith in our god is true. But it is a misconception, and religions need to be reformed in that regard. Other religions have been created the same way as ours. The differences are based on different environments and history. One has to respect other nations and religions not fight against them. We have to accept that any religion also includes a blindness to faith. Infallible gods do not exist. Knowledge of the collective subconsciousness provides opportunities to improve international relations.

Even today there are still attempts to gain power over some other nation by armed intervention. Gaining money by corruption is also widely spread. But the standards of modern technology provide good living conditions without exploitation of the work and money of others. And too much money does not make anyone happy. The idea that the slaver's mentality and corruption originates in the genes is wrong. Instead, the reason is the collective subconsciousness of some people in power. In order to fight against it one needs to know the rules how information is transferred through the collective subconsciousness. Then these unfortunate phenomena can slowly be restrained.

This study cannot solve all modern problems but it provides a new way to move on. A new way is needed because the way that was provided by atheists has led to a dead end.

Atheism declares that people must be given freedom to do anything they want. There are only legal limits. The limits provided by religion are considered useless, and ignored. To provide maximum freedom is reasonable if there is a balance between freedom and obligations. But the idea that freedom can be restricted just by legislation is wrong. People have limitless imagination, and they find ways to circumvent the law. Even worse, if the will to enforce the law is lost then laws remain just on paper.

There are always people who circumvent law, and are noticed by all but there is no legal proof. Witnesses or judges can be bought off or threatened if required. Profit can be gained through lying and anti-social actions. Lying is victorious, and people are forced to accept it. The number of criminals grows.

Here, the collective subconsciousness intervenes. Any successful action automatically finds its way into the collective subconsciousness, including successful collective crime. The collective subconsciousness starts to value infringement of the law instead of compliance with the law. The subconsciousness has priority over consciousness. People lose interest in punishing irregular actions. Most people develop an unconscious feeling that it is not possible to achieve anything without lying. Everyone starts to act as dishonestly as possible. One cannot get rich through work anymore. Mafia and corruptors take it all. Anyone who can, flees the country.

That is the tendency for the beginning of the 21st century. Lawbreaking is increasingly harder to prevent. People are aware of it but cannot do anything. The dictate of the collective subconsciousness prevents from seeing a solution. Only dissidents come up with solutions because they are not influenced by the dictate of the collective subconsciousness directly. But their ideas are not accepted until a disaster happens. But it would be much more reasonable to act prior to the disaster in order to prevent a shock.

To solve the problem no new inventions are required. Moral decline has troubled humans already for centuries. People have found a solution in religion. Religions were created spontaneously in order to prevent actions that harm the society. History has shown that legislation alone is not enough. People also need an unconscious feeling that to circumvent god's law is wrong and kindness to fellow men good. If the majority possess that feeling then anti-social actions are noticed, and criminals punished. The unconscious feeling is important because the unconsciousness has priority over the consciousness. The “product” of the church is to create that feeling in most of the people.

But this “product” is rejected if the reality shows the opposite. Both civil and divine laws are needed. By improving civil law only, one cannot solve the problem. One cannot improve the legalisation endlessly. Then the text becomes so long that no one can make sense of it anymore. And the danger that the laws are not applied at all does not lessen.

It is necessary to study the effect of the collective subconsciousness thoroughly (research topics, people, financing, applications), and to start using the results widely. The church should be given back a real opportunity to be part of the power to solve social problems. For instance, to give 5...10 percent of parliamentary seats to representatives of the church.

It is not possible to ignore the fact that the collective subconsciousness who we call God does exist. And especially the fact that opinions that come through the collective subconsciousness normally have priority over opinions that come through the consciousness. God is the higher power.

But the laws of the Christian God can quietly and unnoticed be replaced even by the laws of mafia. Then mafia plays the role of god. Under the dictate of the laws of mafia the society starts to disintegrate, and from a certain moment the process is irreversible. Be alert, people. If telling the truth is clearly prevented, an intervention is needed. The truth is more important than god. Gods can make mistakes.

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